

# Assigned Production Investment - Acquittal Form 2020-21

## Form Preview

### Acquittal Report

\* indicates a required field

#### Company and project details

**Project title \***

**Production company name \***

**Total shoot days \***

**Total Victorian shoot days \***

**Total regional Victorian shoot days \***

Please refer to our [map of Victorian regions](#) to identify regional areas

#### Expenditure

**Total final budget amount \***

\$

**Total Victorian expenditure \***

\$

**Post production activity in Company engaged  
Victoria**

**Expenditure**

		Must be a dollar amount
Sound post (exclude Music and Composer)		
Picture post (excluding Editor)		
VFX		

**Total regional Victorian expenditure \***

\$

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Please refer to our [Qualifying Regional Victorian Expenditure information sheet](#) for guidance on allowable regional expenditure

### Wages and fees

#### Total wages paid to Victorians \*

Include cast and crew and payments by PAYG and ABN (i.e. budget areas C, E and R). Exclude payments for gear and equipment (i.e. budget areas F through K).

#### Total Victorian payroll tax \*

\$

#### Total fees paid to Victorians \*

\$

Include those paid for gear and equipment (i.e. budget areas F through K).

### Employment

#### Total number of Victorians employed \*

Include those paid for PAYG and contractors (i.e. budget areas C, E and R).

#### Total number of regional Victorians employed \*

Please refer to our [Qualifying Regional Victorian Expenditure information sheet](#) for guidance

#### How many Victorian crew/cast were employed on a weekly or picture deal? (This should include individuals who might supply their services through a company) \*

Must be a number.

#### How many Victorian crew/cast (including extras) were employed solely on a casual day rate?

Must be a number.

#### Total number of Victorian companies engaged to provide goods and services \*

Include payments for gear and equipment (e.g. budget areas F through K).

### Victorian Heads of Department engaged

Head of Department role	Name	Email address
		Must be an email address

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### Delivery materials

\* indicates a required field

**For delivery of any hard copy materials we will now only be able to accept materials electronically, please upload as directed below or if file size exceeds 25MB per item please send via dropbox, hightail or digital delivery link of your preference to [productiondelivery@film.vic.gov.au](mailto:productiondelivery@film.vic.gov.au)**

**If you have any questions you can contact us at the same address.**

**Where possible, please provide documents in pdf format**

#### **Press kit and publicity materials \***

Attach a file:

#### **6 different digital colour stills from the project \***

Attach a file:

350 x 300 pixels

#### **Final cast and crew \***

Attach a file:

List must note individuals as Victorian or non-Victorian

#### **Electronic copy of theatrical poster/television promo (if produced)**

Attach a file:

#### **NFSA confirmation**

Attach a file:

#### **Production report**

This report must include:

- A final cost report including a report on the QAPE (if the Film is eligible for the Producer Offset) and the Victorian spend
- A trial balance
- Details of any reallocations of expenditure between Budget categories
- A narrative report on the progress of the production of the Film including any problems and reasons for any reallocation of expenditure between Budget categories

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- A statutory declaration (a written statement made in accordance with the Statutory Declarations Act 1959 [Cth] in a form approved by Film Victoria by which the Producer declares that the contents of the Final Cost Report are true and accurate and notes the Victorian Spend). Refer to our template for guidance
  - Any other matters that Film Victoria may reasonably require
- See the [Statutory Declaration template](#)

\*

Attach a file:

## Film Victoria Feedback

\* indicates a required field

**On a rating scale of 1 (poor) to 5 (excellent), how would you rate your experience participating in this program? \***

- 1                       2                       3                       4                       5

**Thinking about the program, which aspects did you like about the program and which aspects do you think could be improved?**

**On a rating scale of 1 (poor) to 5 (excellent), please rate your customer service level experience from Film Victoria \***

- 1                       2                       3                       4                       5

**Comments**